

Pastor's Circle - Sermon Tools

'Finding Purpose When Life Doesn't Make Sense' - six sermons on the life of Joseph

isiZulu - Sermon 1

Intshumayelo yokuqala: "Ungaphula ukujikeleza"

Umqondo ophakathi:

UNkulunkulu ukhathalela abantu esizoba yibo, ukwedlula lokho esimenzela kona. Njengoba esebenzisa izifundo ezisakhayo ngezinsuku zonke zokuphila kwethu, singaphelisa ukwephuka okujikelezayo ezimpilweni zethu.

Amaphuzu amakhulu:

1. Isono emhlabeni siholela ekwaphukeni emakhaya ethu
2. uNkulunkulu usebenzisa ubunzima ukusikhulisa
3. AbaKrestu ababoshwanga yizenzo ezadlula

Uhlaka lwentshumayelo

1. Isono emhlabeni siholela ekwaphukeni emakhaya ethu

- a. Akekho kithi onempilo ephelele noma imindeni ephelele
- b. Ukuhlola umlando yemindeni yethu kungambula okuthile
- c. Esadlula kukho kuvame ukuchasiselwa yilokho esikufundile emindenini yethu nasemhlabeni

2. uNkulunkulu usebenzisa ubunzima ukusikhulisa

- a. uNkulunkulu usemsebenzini, kungakhathazeki udaba nesimo somndeni

- b. Izone zezizukulwane esedlule kungaba ize zezizukulwane samanje - uma singamelani nakho
- c. uNkulunkulu, ngokusebenzisa ubunzima, walolonga uJosefa

3. AbaKrestu ababoshwanga yizenzo ezadlula

- a. Ukwephuka kuyincazelo yezinkinga zethu, hhayi izaba
- b. Okwedlule kwethu akusibophanga, singakhetha inkululeko
- c. Asikho isipiliyoni esingenasifundo ezimpilweni zethu, noma ngabe kungababuhlungu kangakanani

Umbhalo

Isingeniso sendaba

Wake waba kuhambo olude lwemoto ukufikela uzizwe sengathi lohambo luthatha isikhathi eside ukufika lapho uyakhona? Mhlawumbe uke waba nezingane emotweni nawe, eseziphelelwe yisineke futhi zize zibuze ukuthi, 'sesifikile na'?

Esikhathini esiningi Nkulunkulu akasebenzisi indlela emfushane. Kungase kuzwakale sengathi sithathe indlela ende. Futhi mhlawumbe kwesinye isikhathi ezimpilweni zethu, izinto zizwakala sengathi zithatha isikhathi eside kunokufanele.

Khumbula uNkulunkulu unendaba nobudlelwano nokuthi siba ngobani - futhi ngenxa yamandla Akhe amakhulu, Unezinhlelo nenjongo eziqinisekile ngempilo zethu ngamunye ngamunye. Lezi zinhlelo azilula neze, mhlawumbe njengezibalo ezilula nezimpendulo eziwayelekile. Amacebo kaNkulunkulu asiholela emikhondweni efuna okuhle nokuthuthuka kwethu isikhathi eside.

Njengabantwana bakaNkulunkulu, kufanele sikhumbule isimiso esibalulekile: *uNkulunkulu ukhathalela labantu esizoba yibo, ukudlula lokho esimenzela kona - futhi usibumba ngaso sonke isikhathi sokufunda.*

Lapho silingeka ukudumazeka uNkulunkulu, noma siphelelwa isineke, masikhumbule ukuthi uNkulunkulu uyazi ukuthi izindaba zethu ngamunye zophela kanjani - futhi, njengoba sizothola empilweni kaJosefa, Unendaba kakhulu nentuthuko yalowo ophuphayo kunokugcwaliseka kwephupho.

UNkulunkulu uyazi ukuthi ngokusihambisa indlela ethize, Angasibumba. Uyazi ukuthi ngokuqiniseka ezikhathini ezinzima - kungaholela ekusebenzeni okukhulu, injabulo nasekwanelisekeni. Nguye kuphela owaziyo ukusilungiselela ukuthi sizizwele okuhle Kwakhe kakhulu.

Angeke wazi lapho uNkulunkulu ezakuyisa khona, kepha qiniseka ukuthi uma uzithola endleleni ehlukile, usendleleni elungile - futhi uzothola ithuba elingashintsha impilo yakho unomphela.

Manje akesibheke umongo wempilo nenkonzo kaJosefa

1. Isono emhlabeni siholela ekwaphukeni emakhaya ethu

Mhlawumbe uzokhuthazeka ngokwazi ukuthi akuwona wonke umndeni ophelele. Selokhu umuntu wawa, yonke imindeni iphulwe ngezinga elithile. Sonke sikhulela kwi ikhaya lelo okungenani elisasebenza kahle. Kodwa umndeni kaJosefa wona wawungafani nemindeni yethu, wawungasebenzi ngokuphelele. Impilo yomndeni kaJosefa yayonakele ngokuphelele.

Kukhona isifundo esibalulekile kithi kukho konke lokhu. Ukuthi angeke uzwisise umndeni wakini, kufikela wazi imvelaphi yakini kancane.

Ukuzwisisa uJosefa, kufanele ubuyele emuva isizukulwane ukuze ukhone ukubona impilo kayise, uJakobe.

uJakobe, uyise kaJosefa, waziwa njengomuntu okhohlisayo. Ukukhohlisa kukaJakobe kuyise uqobo mayelana nobuzibulo nesibusiso kubonisa ukuthi uzokwenza noma yini ukuze aphumelele. Lomndeni okumele okuba yingxenye yesivumelwano sikaAbrahama futhi ingxenye yecebo likaNkulunkulu lokuhlenga, akuwona umndeni ophelele! Uma sibheka uyise kaJosefa nobudlelwano bakhe esemdala kususisa ukuthi sizwisise umongo wendaba kaJosefa mawusombuluka.

Sifunda ngempilo kaJakobe kusuka kuGenesis 25, lapho igama lakhe livela okokuqala embhalweni womndeni ka-Abrahama. KuGenesis 29 sifunda indaba yokuhlangana okokuqala kukaJakobe noRaheli; owayezoba uthando lwempilo kaJakobe, nalowo owayebambe inhliziyo yakhe. Ngamafuphi, uJakobe ubesebenzela uyise uLabani, futhi wayezimisele ukusebenza iminyaka eyisikhombisa efuna ukuthi uRaheli abe ngumakoti wakhe. Kepha uLabani wakhohlisa uJakobe. UJakobe, engumkhohlisi onjalo, wakhohliswa, futhi ibhayibheli lithi uJakobe uqaphele ngemuva komshado ukuthi uLabani wenze lokhu. Ngicabanga ukuthi kukhona isifundo lapho, akunjalo? Kuzohlala kukhona umuntu okhohlisayo ngaphezulu - ozakukhohlisa nawe futhi akwehlule.

ULabani waba nobuqili kuJakobe oshade uLeyah, kepha uRaheli wayezohlala eyisithandwa sempilo yakhe. ULabani wathi, "Yebo, ungaba naye. Eqinisweni, ungaba naye ngokushesha, kodwa ungikweleta eminye iminyaka eyisikhombisa." uJakobe, engahlosile, washada bobabili oLeyah noRaheli. ULeyah uqala ukuba nezingane. Eqinisweni, unikeza uJakobe amadodana amane cishe ngokushesha. Ungacabangani unguRaheli obuke lokhu? Ngokwesiko lasempumalanga eliphakathi, emuva ngalezo zikhathi, ukuzala kwakubhekwa njengophawu lwesibusiso sikaNkulunkulu. Ngineqiniso ukuthi uRaheli wazizwa sengathi

ushiyeka emuva futhi wayedingeka ukufaka isandla kusizukulwane. Ngakho-ke uRaheli weza nombono omkhulu, ovunyelwe ngokuphelele esikweni labo. uRaheli uthi, "Kungaba njani, s'thandwa, uye ocansini nencekukazi yami uBiliha?" Futhi eqinisweni uBiliha, wakwazi ukunika uJakobe amadodana amabili, uDani noNafetali. Futhi lokho akufani nokuthi bazalwe nguRaheli, kodwa kungcono kunokungabi nalutho. uLeya wenza ngokufana futhi ubenencekukazi uZilipa, owazala amadodana amabili uGadi no Asheri. uLeya wakhulelwa futhi wabusisa uJakobe ngo-Isakare noZebuloni. Endleleni lapho, indodakazi ogama layo nguDina wazalwa naye. Bese kuthi-ke ekugcineni, kuvulwe isibeletho sikaRaheli futhi akhulelwe. uJosefa noBenjamini bangamadodana amabili alethwa nguRaheli emhlabeni ngaphambi kokuba afe kabuhlungu. Ngabe konke lokhu kuzwakala kuyinto evamile kuwe? Sikhuluma ngomndeni oyinselelo. Ingabe lokhu akwenzi umndeni wakho ubukeke uungcono kunendlela obucabanga ngayo?

Ngaphambi kokuthi sikwazi ukungena eminingwaneni yokuphila kukaJosefa, kubalulekile ukuba wazi ngezimo nokuphuka obekuyingxenye yomndeni wakhe. Uyise kaJosefa, uJakobe, wayenabafazi ababili, izancinza ezimbili, amadodana awu-12 nendodakazi eyodwa. Kodwa-ke, njengoba uzobona, uNkulunkulu usebenza nezinselelo zethu futhi akhombise ukuthi mkhulu kangakanani.

Ifa likaJosefa lokuzalwa kulomndeni wakubo owawukabili kukhombisa ukuthi ubungasebenzi kahle. Iningi lempilo kaJakobe lalibonakala ngokukhohlisa nokungasebenzi kahle. Yilokho okwakuyisifanekiso kuJosefa, kodwa futhi yilokho akhetha ukukwenqaba empilweni yakhe, ngokuhamba kwesikhathi.

2. uNkulunkulu usebenzisa ubunzima ukusikhulisa

Ake sithathe indaba kaJosefa kuGenesis 37: 1 - kuthi lokhu; "uJakobe wakha ezweni lokukhothama kukayise, ezweni laseKhanani." Kulelisisikhathi sokulotshwa kwendaba, uJosefa useneminyaka engu-17 futhi indaba iqala ngoJosefa ephuma ukuyosiza abafowabo endle. Genesis 37: 3 siphawula ngokusobala ukuthi uJosefa wayeyintandokazi kuyise.

Kujwayelekile kithi njengabazali ukuthi sizwane kakhulu nengane eyodwa noma enye. Kodwa akujwayelekile ukuthi lokhu kuvezwe obala - futhi ukuthandwa kukaJosefa nguJakobe kubonakala kububele besipho sengubo yemibala, eyayingahlakaniphanga. uGenesise 37: 4 ucacisa ngokusobala ukuthi abafowabo bakaJosefa babemzonda ngenxa yalokho futhi kwaba nobunzima obukhulu nomona emndenini.

Manje uJosefa naye wathukuthelisa abafowabo lapho ebatshela ngamaphupho akhe. Weza kubo ngolunye usuku wathi, "Benginephupho. Besisebenza sonke emasimini sindawonye futhi ephupheni lami kwakukhona izithungu zikakolweni eziyi-12 lapho futhi izithungu zenu eziyi-11 zazikhothamele ezami". Futhi waba nelineye iphupho kodwa kubonakala sengathi akaboni umphumela walokhu emndenini wakhe. Kuleli, kunezinkanyezi eziyi-12 kanye nelanga nenyanga (ezimele umama nobaba), futhi izinkanyezi ezi-11 kanye nelanga nenyanga zamukhothamela. Impendulo yabafowabo ilula impela futhi inengqondo. KuGenesise 37: 8 bathi, "Ngabe uzimisele ukubusa phezu kwethu? Uzosibusa impela? Futhi bamzonda kakhulu." Besingasho ukuthi kulesi sizukulwane, "Ngubani ofile futhi wakwenza inkosi?", "Yini eyenza ucabange ukuthi ukhethekile?" Ngicabanga ukuthi lokhu bekuyisiqalo sokuphela futhi lokhu kusho indawo ebalulekile yokuguqula amandla womndeni wabo. Ake sithi nje, izinto azizange zibe lula kuJosefa osemusha.

Njengoba kuzokwenzeka, uNkulunkulu wayephakamisa uJosefa futhi embonisa isithombe sokuthi ikusasa lizoba yini. Abafowabo abakwazanga lokhu futhi ngokushesha basabela kulokho ebebekubona, ukuziqhenya nokungahloniphi kukaJosefa. Abafowabo bakaJosefa bakhombisa inzondo yabo ngokumkhaphela, bephikisana nesiko lomndeni, njengoba kubonakala. Bahlela kusenesikhathi ukuthi bazombulala. Bahlela ukuthi bazombulala kanjani. Kodwa-ke, uRubeni, owayeyizibulo, yena noJuda, umfowabo wesine bangenelela. URubeni wayenecebo eliyimfihlo, wathi, "Mphonseleni phakathi emgodini lapho bekha khona amanzi." Futhi wayenethemba lokuthi uzobuya ngasese amkhulule ngokuhamba kwesikhathi ngoba uyazi ukuthi lokhu kuzophula inhliziyo kababa wakhe futhi, njengoba emdala, nguyena ozizwa enesibopho ngalokhu. Abafowabo nangokuncenga kukaJuda,

bangambulali. Esikhundleni salokho bamthengisa enqoleni yabathengisi bakwaMidiyani ababesendleleni eya eGibhithe.

Base bethatha ingubo kaJosefa, bahlaba imbuzi, bacwilisa ingubo yakhe egazini. Bathatha ingubo yakhe enegazi babuyela kuyise. Futhi kuyamangaza lokho abakwenzayo (Genesise 37:31). Abamtsheli uJakobe. Bahle kakhulu ekukhohliseni ngalokho, bakwabelwe kubo. uJakobe uholelwa ukukholelwa ukuthi uJosefa wehlelwa yinhlekelele nokuthi wabulawa yisilwane sasendle. Abamtshelanga amanga, bavele bamkhohlisa base bemholela endleleni eya ekukholweni okukude neqiniso.

Lendaba isikhombisa ukuthi izono zikababa zingaba izono zezingane. Kulokhu kudluliselwe esizukulwaneni esilandelayo - uma bengamelani nakho. Abafowethu bakhohlise ubaba wabo ngengubo egcwele igazi futhi uJakobe uphatheke kabi kangangokuba uyenqaba ukududuzwa. Uklebhula izingubo zakhe, walila wathi, "Impilo yami iphelile. Angisoze ngibe nalo olunye usuku olujabulisayo empilweni yami yonke."

Manje, kulemilayezo elandelayo, sizobheka kakhulu impilo kaJosefa eGibhithe. Kepha okwamanje, ake seqe phambili sibone ukuthi yini eyenza lo-mndeni ungasebenzi kahle.

Uma sifunda kuGenesise isahluko 50, sibona ukuthi iphetha kanjani futhi nenhlobo yendoda uJosefa aba yiyo. Sithola uJosefa ehlukele kubaafowabo.

UNkulunkulu, ebunzimeni, ubumba uJosefa, njengoba emthumela endleleni eyahlukile eya eGibhithe. Futhi lokho kungenxa yokuthi ezindleleni ezihlukile zikaNkulunkulu uhlala enenhloso futhi ekhathalela intuthuko yethu.

3. AbaKrestu ababoshwanga yizenzo ezadlula

KuGenesise 50, ngemva kokufa kaJakobe, sibona indlela uJosefa ekhetha ukuthethelela abafowabo futhi abaphathe ngomusa nabo. uJosefa wakhetha ukwahlula ifa lakhe

lomndeni lokungasebenzi. Ukhetha ukugqashula ezintweni ezazizobumba futhi zichaze iningi labantu.

Siyabona ukuthi kuJosefa, futhi nakithi, ukuguqulwa kungenzeka impela - nokuthi ngomusa nosizo lukaNkulunkulu, akudingeki ukuqhubekisela phambili izono zikayihlo. Akudingeki siphindaphinde noma sichazwe yimizabalazo yethu yomndeni nesono.

Iqiniso liwukuthi, okwadlula kuyohlala kufuna ukuba yikhona okukhulu ezimpilweni zethu kunekusasa lethu. Kepha ukwephuka kuyincazelo yezinkinga zethu, hhayi izaba zazo. Lomjikelezo wokungasebenzi kahle awunakugwenywa. Akufani nokuthi singamarobhothi. Akufani nokuthi siphelile. uJosefa akazange azifihle kulokho abafowabo ababekwenze kuye, kepha wenqaba ukubonwa njengesisulu sesikhathi sakhe esidlule. uJosefa uveza ukuthi asibanjwanga ukungasebenzi kahle kwethu okwedlule, singayikhetha inkululeko.

Cabanga ngalezi zibonelo zokhetho uJosefa azenza:

- uJosefa wenqaba inkohliso futhi wakhetha ubuqotho - abantu babengamethemba futhi bamphathe ngezwi lakhe.
- uJosefa wenqaba ukuziphindisela futhi wakhetha intethelelo. Uma kukhona owayefanelwe ukuziphindisela futhi owayenekhono lokukwenza, kwaku nguJosefa - kodwa wakhetha indlela ehluke.
- uJosefa wenqabile ukungakhathali futhi wakhetha ukwenza okuthile. Wazibona njengomxazululi wezinkinga futhi wayehlala ekhuthela kulokho uNkulunkulu akuvumela empilweni yakhe.
- uJosefa wenqaba ukukhetha okunokucwasa futhi wakhetha ukungabi sequenjini - wayefunde isifundo esinzima ngalokho okwenziwa ekhaya.
- uJosefa wenqaba umona futhi wakhetha ukwaneliseka. Ithemba lakhe lali kuNkulunkulu kuphela futhi waphumula esimweni nasebusweni bukaNkulunkulu ayemkhonza.
- uJosefa wenqaba ukukhashelwa futhi wakhetha ukwethembeka - esikhundleni sokuba yisisulu sezenzo zabanye, uJosefa waba ngumnqobi.

Isiphetho

uJosefa wakhetha ukwephula umjikelezo wesono - nawe ungakwenza lokho!

Siyazi ukuthi amakhaya ethu ephukile nokuthi ukuwohloka kukhona ezimpilweni zethu ngenxa yokuwa komuntu. Kodwa indaba yakaJosefa isikhombisa ukuthi umjikelezo wesono nokungasebenzi kahle akunakugwenywa. Kungaphulwa yizinqumo esizenzayo ngokuphendula kumusa kaNkulunkulu.

Ngokuphikisana nenkolelo ethandwayo, asibanjwa yilokho esidlule kukho. Singafunda ukuphendula ngendlela enempilo neyokwesaba uNkulunkulu. Ngosizo lukaNkulunkulu, singakhetha ngokuhlukile kulokho esihlangabezane nakho njengenjwayelo. Singathuthukisa umbono omusha ngempilo.

Nje ngoJosefa, uNkulunkulu uyasibumba ngokuhamba kwempilo yethu esikhathini sethu sonke sokuphila - futhi lokho kusho ukuthi ayikho ikambo yempilo engenasifundo, noma ngabe kubuhlungu kangakanani. Khumbula ukuthi uNkulunkulu wayenendaba nokuthi uJosefa uzoba ngubani - futhi Uyakhathalela ukuthi uzoba ngubani.